| ENTRY BLAN                            | K                                 |                                 |
|---------------------------------------|-----------------------------------|---------------------------------|
| PLEASE TYPE C                         | R PRINT                           | Entered previous May Show       |
| ☐ Ms.<br>☐ Mr. Artist                 | JOHN C                            | yes no                          |
|                                       |                                   | (Last Name Last)                |
|                                       |                                   | INE RD. GATES MILLS             |
| Stre                                  | et                                | City                            |
| 44040                                 | Tel. ( )                          | 423-3192                        |
| Zip                                   | Area Code                         |                                 |
| Temporary or Studio Address           |                                   |                                 |
|                                       | treet                             | City                            |
|                                       | T   /                             |                                 |
| Zip                                   | Tel. ( )                          |                                 |
| ·                                     | sently live in o                  | one of the counties of the      |
|                                       |                                   | were you born in?               |
| Collaborator                          |                                   |                                 |
|                                       | (If Any)                          |                                 |
| / '                                   |                                   | epted or not sold:              |
| Artist will pic                       | ck up at Museu<br>Ild dispose of. | ım.                             |
|                                       | •                                 | st C.O.D. at this address:      |
|                                       |                                   |                                 |
| Special Instructio                    | ns                                |                                 |
| · · · · · · · · · · · · · · · · · · · |                                   | nstructions or a drawing of how |
| the object is to be                   |                                   |                                 |
|                                       | CAREFULL                          | <i>y</i>                        |
|                                       |                                   |                                 |
|                                       |                                   |                                 |
| This entry blank r                    | nust he fully n                   | made out and signed. Unsigned   |
| entry blanks will i                   |                                   | ,                               |

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 13, 1979.

The submission of objects will be construed as acceptance of all conditions printed by the entire formation.

Signature \_\_\_\_

| ENTRY BL                                       | ANKS   |                      |          |                |          |  |  |  |
|--|--------|----------------------|----------|----------------|----------|--|--|--|
|  |        |                      |          |                |          |  |  |  |
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| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  |        |                      |          |                |          |  |  |  |
| 4. Sculpture 5. Electric 6. Crafts             |        |                      |          |                |          |  |  |  |
| Materials                                      |        |                      |          |                |          |  |  |  |
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| Title  | 11     | nermi/TP             |          |                |          |  |  |  |
| MEDUSA   | N /AI  | PESTRY IL            |          |                |          |  |  |  |
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